



Union Baptist Church of Cincinnati
405 West Seventh Street
Cincinnati, OH 45203
(513) 381-3858
www.union-baptist.net
Rev. Dr. Orlando Yates, Pastor

THE INFINITE CHRIST

“Surely You desire integrity in the inner self, and You teach me wisdom deep within.” (Psalms 51:6)

Why are love, knowledge, wisdom, and goodness said to be infinite and eternal in God, capable of no increase or decrease, but always in the same highest state of existence? Why is His power eternal and omnipotent, His presence not here, or there, but everywhere The same? No reason can be assigned, but because nothing that is temporary, limited, or bounded can be in God. It is His nature to be that which He is, and all that He is, in an infinite, unchangeable degree, admitting neither higher, nor lower, neither here nor there, but always and everywhere in the same unalterable state of infinity.

If therefore wrath, range, and resentment could be in the Deity itself, it must be an unbeginning, boundless, never-ceasing wrath, capable of no more, or less, no up or down, but always existing, always working, and breaking forth in the same strength, and everywhere equally burning in the heights and depth of the abyssal Deity. There is no medium here; there must be either all or none, either no possibility of wrath, or no possibility of its having any bounds....**For nothing can have any existence in God, but in the way and manner as His eternity, infinity, and omnipotence have their existence in Him. Have you anything to object to this? AMEN.**

~William Law (1686-1761)

“And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.”
Matthew 28:18 – 20

